

5. List the following:

Due By April 30, 2010

1)#82531

Rhode Island Ethics Commission

	2009 YEARLY FINANCIAL STATEMENT	3	and Jahan
	7	APR 2	
	PETER F KILMARTIN 598 ARMISTICE BLVD PAWTUCKET RI 02861-0000	88	
		- 5 <u>-</u>	25 0 21
UNI PLE STA	QUESTIONS REFER TO THE CALENDAR YEAR JANUARY 1, 2009 THROUGH DECEMBLESS OTHERWISE SPECIFIED. EASE ANSWER ALL QUESTIONS AND WHERE YOUR ANSWER IS "NONE" OR "NOTE. ANSWERS SHOULD BE PRINTED OR TYPED, and additional sheets may be used if clarification of any question, read instruction sheet.	OT APPLICA	BLE" SO
Not	te: If you are a state or municipal official or employee who is required to file a Yearly Financial State Statement is a violation of the law and may subject you to substantial penalties, including fines. If y Financial Statement in the mail but believe you did not hold a public position in 2009 or filing, you should contact the Ethics Commission (See Instruction Sheet for contact information).	you received a	2009 Yearly
1.	NAME OF OFFICIAL (LAST) (FIRST) (INTEL	IAL)	
2.	598 Armishie Blud PAWTUCKET PT HOME ADDRESS (STREET) PAWTUCKET PT	OZIG/ (ZIP CODE)	
•	MAILING ADDRESS (If different from home address)		
3.	1. State Representative - Dist 61 STAT	E TY, STATE OR REGIO	NAL)
	2 Panticket Remocratic City Committee (PUBLIC POSITION) 3. But commissioner - PREV. DELVEE County (MUNICIPALITY)	TY, STATE OR REGIO	NAL)
	I was elected or (date). I was appointed on (date). I was hired on (date).		
	If you no longer hold a public position, state date of termination or resignation		
4.	List elected office(s) for which you were/are a candidate in either calendar year 2009 or 20. Description of the Land of the	10 (Read instr	ruction #4)

NAME OF SPOUSE KRISTINE M. Kilmontin

6.	income during calendar year 2009. received. If employed by a state or municipal agency for an amount of	If self-employed, list any occupation fror municipal agency, or if self-employed fincome in excess of \$250, list the datested in #3, above, provides you with	dent child received \$1,000 or more gross in which \$1,000 or more gross income was and services were rendered to a state or the and nature of services rendered. If the an amount of gross income in excess
S'EL I	NAME OF FAMILY MEMBER EMPLOYED F: ① City of Pautucket, 137 R ② Michael F. Horan, etc. 343 ③ RI House of Representative ④ Providence College, 549 R	NAME AND ADDRESS OF EMPLOYER OR OCCUPATION LOOSEVELY Ave. PAWT RT 0781 Annighte Bird PAWT RT 0281 es State House Prov. RS 02903 Ner Av. Frov. Bt.	DATES AND NATURE OF SERVICES RENDERED 7-30-07- Fresenst Penesion Associate Amouncy 1/08- Present 1991-Present - State Represent 2003- Present Alfrich Profess
Spor	1982.0 State of Rt		1981 Present - givedor Legislutive DAMA
7.	List the address or legal description or dependent child had a financial i		ipal residence, in which you, your spouse,
	NAMES (1) Poter + Kriztine Kilmorti (2) Mary D. & Peter Kilmond	NATURE OF INTEREST A owners A Tourt term to	ADDRESS OR DESCRIPTION 1 Offshore Rd., Lotze, Narragand 287 Pullen Av. PAMT LI 0186
8.	child or children individually received		om which you, your spouse, or dependent issets if known. (Do Not List Amounts.)
	NAME OF TRUSTEE AND ADDRESS:		
	NAME OF FAMILY MEMBER RECEIVING TRUST INCOME:		
	ASSETS:		
9.	your spouse, or dependent child he	eld a position as a director, officer, partne	•

10.	tions in excess of \$100 in cash or property du	person, or business entity, that made total gifts or total contribu- ring calendar year 2009 to you, your spouse, or dependent child. ign contributions are excluded. (See instruction #10)
	NAME OF PERSON RECEIVING GIFT OR CONTRIBUTION	NAME AND ADDRESS OF PERSON OR ENTITY MAKING GIFT OR CONTRIBUTION
	DWA	

11. List the name and address of any business in which you, your spouse, or dependent child individually or collectively holds a 10% or greater ownership interest, or a \$5,000 or greater ownership or investment interest.

NAME OF FAMILY MEMBER

NAME AND ADDRESS OF BUSINESS

400 C

12. If any business listed in #11, above, did business in excess of a total of \$250 in calendar year 2009 with a state or municipal agency, **AND** you are a member or employee of the agency or exercise direct or legislative control over the agency, list the following:

NAME AND ADDRESS OF BUSINESS NAME OF AGENCY

DATE AND NATURE OF TRANSACTION

4 VAC

13. If any business listed in #11, above, was a business entity subject to direct regulation by a state or municipal agency, AND you are a member or employee of the agency or exercise direct or legislative control over the agency, list the following:

NAME AND ADDRESS OF BUSINESS

NAME OF REGULATING AGENCY

ANG

14.	If you, your spouse, or dependent child individually or collectively acquired or divested a 10% ownership
	interest or a \$5,000 or greater ownership or investment interest in a business after January 1, 2010 and before the
	date you file this statement AND if said business was regulated by a state or municipal agency of which you
	are an employee or a member, or over which you exercise direct or legislative authority, list the following:

NAME AND ADDRESS OF BUSINESS **DNA**

DESCRIPTION OF INTEREST (NOT AMOUNT) AND DATE ACQUIRED AND/OR DIVESTED

NAME OF REGULATING AGENCY

HOW REGULATED

15. If you, your spouse, or dependent child individually or collectively acquired or divested a 10% ownership interest or a \$5,000 or greater ownership or investment interest in a business after January 1, 2010 and before the date you file this statement, which did business in excess of \$250 with a state or municipal agency of which you are an employee or a member, or over which you exercise direct or legislative authority, list the following:

NAME AND ADDRESS OF BUSINESS

DESCRIPTION OF INTEREST DATE ACQUIRED AND/OR DIVESTED (DO NOT INCLUDE AMOUNT) NAME OF STATE OR MUNICIPAL AGENCY

401E

16. If you, your spouse or dependent child were indebted in an amount in excess of \$1,000 to any person, business entity or other organization other than (i) any person related to you, your spouse or dependent child at any time within the third degree of consanguinity, or (ii) a financial institution regulated by any state or by the United States where such indebtedness is secured solely by a mortgage of record on real property used exclusively as your principal residence, or (iii) any indebtedness arising from transactions involving credit cards, please list the following:

NAME AND ADDRESS OF DEBTOR

NAME AND ADDRESS OF LENDER

ANC

I certify under penalty of perjury, that this Financial Statement is a complete and accurate response to the questions presented as to the financial information and interests during the year 2009 of myself, my spouse, and my dependent children. I acknowledge that I may request an advisory opinion from the Ethics Commission as to my conduct under the Code of Ethics. I understand that a copy of the Code of Ethics will be provided to me at no cost upon request by contacting the Ethics Commission.

State of Rhode Island

County of PROVIDENCE

Subscribed and sworn to before me at_

this 27 day

SIGNATURE

____ 20<u> / / /</u>.

My Commission expires:

0/23/13

SIGNATURE OF NOTARY PUBLIC

THIS STATEMENT WILL BE RETURNED IF IT IS NOT SIGNED AND NOTARIZED AND IF <u>ANY</u> QUESTION IS NOT ANSWERED.

ALUTUCKS T

HAND DELIVERED

GENERAL OFFICER ADDENDUM TO 2009 FINANCIAL DISCLOSURE STATEMENT

If you hold, or are a candidate for, a statewide general office (Governor, Lieutenant Governor, Secretary of State, Attorney General, General Treasurer), list all sources and amounts of income in excess of two hundred dollars (\$200), you received during calendar year 2009. R.I. Gen. Laws § 36-14-17(b)(2).

SOURCE AND DE	SCRIPTION OF INCOME:	AMOUNT OF INCOMES (check one)
Name of Source:	City of PAWYLLET	□Not more than \$1,000 ♀ ♀ ○
	. 0	□\$1,001 to \$10,000 - ≥
Address:	137 Roosevelt Av	□\$10,001 to \$25,000
	PamyreKET, RI 02860	□\$25,001 to \$50,000
	Pampicket, P2 62866	\$50,001 to 100,000
	0 5	□\$100,001 to \$200,000
Description:	Pension	\$200,001 to \$500,000
		□\$500,001 to \$1,000,000
	· · · · · · · · · · · · · · · · · · ·	☐ More than \$1,000,000
SOURCE AND DE	SCRIPTION OF INCOME:	AMOUNT OF INCOME: (check one)
Name of Source:	Michael F. Horan, Esq.	☐ Not more than \$1,000
	V	□\$1,001 to \$10,000
Address:	393 Armishie Blad	□\$10,001 to \$25,000
	PANTUCKET, Rt 02861	5 25,001 to \$50,000
	PANTUCKET, Pt 02861	☐\$50,001 to 100,000
		□\$100,001 to \$200,000
Description:	Atturney	□\$200,001 to \$500,000
	1	□\$500,001 to \$1,000,000
		☐ More than \$1,000,000
	f perjury that the information contained on this for surces and amounts of income exceeding \$200 that	
State of Rhode Island County of	VI depose	gned Date /
Subscribed and sworn to	before me at Pautucket on the	he following for 1/29/18/
My Commission Expire	s: 4/16/14	gnature of Notary Public
	(Attach additional sheets if nece	essaro) Hether DRUM/Le
	forman numbers ourselves in these	

SOURCE AND DESCRIPTION OF INCOME:		AMOUNT OF INCOME:		
		(check one)		
Name of Source:	RI House of Representatives	□Not more than \$1,000		
	· • • • • • • • • • • • • • • • • • • •	□\$1,001 to \$10,000		
Address:	State House	\$10,001 to \$25,000		
		\$25,001 to \$50,000		
	Providence RJ 02903	\square \$50,001 to 100,000		
		□\$100,001 to \$200,000		
Description:	State Representative	□\$200,001 to \$500,000		
	• • •	□\$500,001 to \$1,000,000		
	<u> </u>	☐ More than \$1,000,000		
SOURCE AND DI	ESCRIPTION OF INCOME:	AMOUNT OF INCOME: (check one)		
	0. 1 61			
Name of Source:	Providence Callege	Not more than \$1,000		
	549 River Ar.	\$1,001 to \$10,000		
Address:	399 Kyer Hr.	□\$10,001 to \$25,000		
	Q	□\$25,001 to \$50,000		
	Providence, NI 02963	□\$50,001 to 100,000		
T	Adjunct Professor of LAW	□\$100,001 to \$200,000		
Description:	Hajune 110405300 of Lynn	□\$200,001 to \$500,000		
		□\$500,001 to \$1,000,000		
		☐ More than \$1,000,000		
SOURCE AND D	ESCRIPTION OF INCOME:	AMOUNT OF INCOME: (check one)		
Name of Source:	State of Rhode Island	□Not more than \$1,000		
		□\$1,001 to \$10,000		
Address:	State House	□\$10,001 to \$25,000		
		□\$25,001 to \$50,000		
	Providence, At 02903	\square \$50,001 to 100,000		
		\$100,001 to \$200,000		
Description:	wife's salary	\$200,001 to \$500,000		
_ southern.	7	\$500,001 to \$1,000,000		
		More than \$1,000,000		